

# FULL CIRCLE SPIRITUAL CARE

CENTURA CHAPLAINS

# Our Goal for Today

As a result of the workshop, you will:

- Be able to identify the major components of Full Circle Spiritual Care.
- Understand how the medical model of “assess, plan, intervene, evaluate” translates into Spiritual Care practice in the hospital setting (i.e. taking apart our “ministry”).
- Understand what it means to be outcome-oriented.
- Identify how caring for the soul can be documented in an electronic charting system.

# Through the Ages

- Anton Boisen, Richard Cabot, Helen Flanders Dunbar, Russell Dicks, Seward Hiltner
- The Pastoral Care Movement – ACPE, APC, CAPPE, NACC, NAJC, AAPC, etc.
- Paul Pruyser
- Elisabeth McSherry, Greg Stoddard, George Fitchett, Larry VandeCreek, et.al.
- Art Lucas & Larry VandeCreek – “The Discipline for Pastoral Care Giving”
- Gordon Hilsman
- Full Circle Spiritual Care

When we provide  
**“Full-Circle Spiritual Care”**  
we’re offering to walk with another person,  
from needs-based problems  
to resource-based outcomes,  
within a spiritual & theological context.

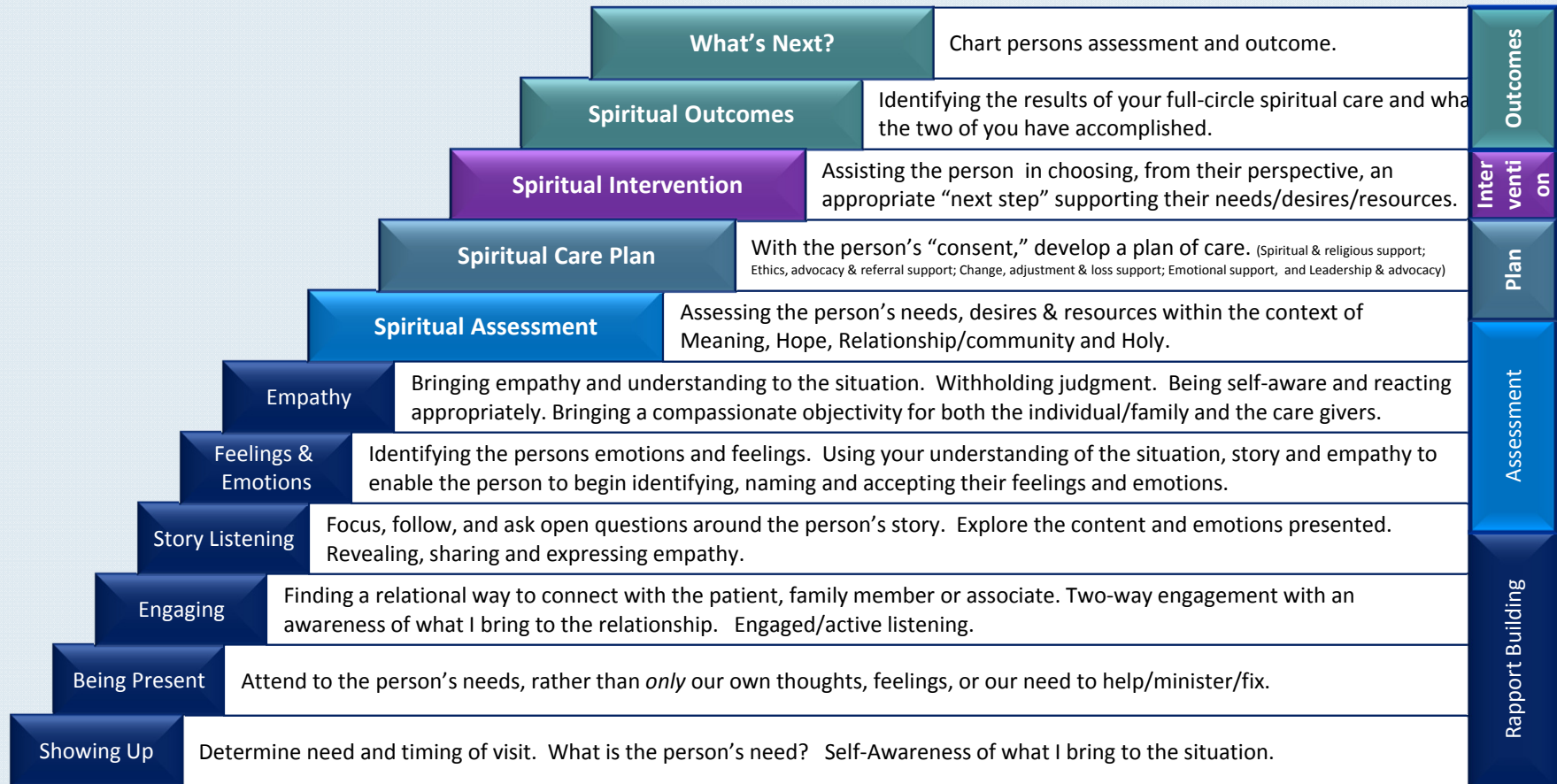
“Full-Circle Spiritual Care”  
is an outcome-oriented spiritual care model.

# Full-Circle Spiritual Care is fivefold



# Full-Circle Spiritual Care

## Overview



Special thanks to Steve Gomes for the stair step concept and initial categories.

# Our Full-Circle (Spinning)\* Care

- We constantly move through the five phases of “Full Circle Spiritual Care”. They are
  - *Rapport Building*
  - *Spiritual Assessment*
  - *Spiritual Care Plan*
  - *Spiritual Interventions, and*
  - *Identifying Outcomes*
- Skills
  - Engaged communication
  - Understanding and acceptance of process
  - Intuition
  - Curiosity, Critical thinking & Creativity
  - Presence, self-awareness, mindfulness
- \* Remember the analogy of the beach ball, blown up to spin and play with, deflated and flattened to examine the intricacies of the design. It is like this with Full Circle Spiritual Care. We do ‘spiritual care’ without taking apart the steps. However, in order to understand, discuss and learn more about the spiritual care we provide, we must flatten the process for examination.